



CABINET
THURSDAY 20 MAY 2004
7.30 PM

COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3, including the Leader or Deputy Leader)

Membership will be confirmed at the Annual Council Meeting on 13 May 2004

Chair: Councillor FOULDS (Leader of the Council)

Councillors:

1. Burchell	1. D Ashton	1. Miss Lyne	(none)
2. Margaret Davine	2. C Mote		
3. Dighé			
4. O'Dell			
5. N Shah			
6. Stephenson			

Contact:

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HARROW COUNCIL
CABINET
THURSDAY 20 MAY 2004

AGENDA - PART I

PROCEDURAL

1. Declarations of Interest
To receive declaration of interest (if any) from Members of the Cabinet.
2. Minutes
Of the Cabinet meetings held on 8 and 20 April 2004, having been circulated, to be taken as read and signed as a correct record.
3. Arrangement of Agenda
To consider whether any of the items listed on the agenda should be considered with the press and public excluded.
4. Petitions (Pages 1 - 2)
To receive petitions (if any) submitted by members of the public/Councillors.

(a) On 29 April 2004, Council received a petition containing 1,400 signatures requesting a new war memorial outside the Civic Centre. Council referred the petition to Cabinet for consideration.
5. Public Questions
To receive any public questions received in accordance with paragraph 15 of the Executive Procedure Rules.

(Note: Paragraph 15 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)

POLICY / CORPORATE ITEMS

6. Forward Plan 1 May - 31 August 2004 (Pages 3 - 8)
7. Reports from the Overview and Scrutiny Committee or Sub-Committees (if any).
8. Electronically Sharing Client Data (ELSID) - A West London Alliance Pathfinder Project and Notify - a data sharing project organised by ALG (Pages 9 - 18)
Report of the Executive Director (People First) and presentation
9. Re-appointment of subsidiary body memberships (Pages 19 - 30)
10. Timetable for the preparation and consideration of statutory plans (Pages 31 - 36)
Report of the Borough Solicitor
- KEY** 11. Financial Regulations and Contract Procedure Rules (Pages 37 - 40)
Report of the Executive Director (Business Connections)

PEOPLE FIRST

12. Primary School Re-Organisation for the Future (Pages 41 - 60)
Report of the Executive Director (People First)

URBAN LIVING

- KEY** 13. Framework Agreement on Local Authority Food Law Enforcement - Approval of Food Safety Service Plan (Pages 61 - 64)
Report of the Executive Director (Urban Living)
- KEY** 14. Implementation Plan for the collection of organic waste from households (Pages 65 - 82)
Report of the Executive Director (Urban Living)

General

15. Any Other Urgent Business
Which cannot otherwise be dealt with.

AGENDA - PART II

Nil

Officers in attendance

Chief Executive
Executive Director (Business Connections)
Executive Director (Organisational Development)
Executive Director (People First)
Executive Director (Urban Living)
Director of Financial and Business Strategy
Borough Solicitor